

**SURVEY INFORMATION**

DTE: EXISTING STRUCTURES, UTILITIES, AND SURFACE CONDITIONS SHOWN ON THESE PLANS REPRESENT SURVEY INFORMATION LOCATED IN MARCH, 2004, FROM A TOPOGRAPHIC SURVEY PERFORMED BY ASMUTH NORTHWEST, AND FROM UTILITY INFORMATION PROVIDED BY UTILITY COMPANIES. A UTILITY LOCATE SERVICE WAS NOT CALLED PRIOR TO SURVEYING OF THE PROPERTY, BUT MUST BE CALLED PRIOR TO CONSTRUCTION.

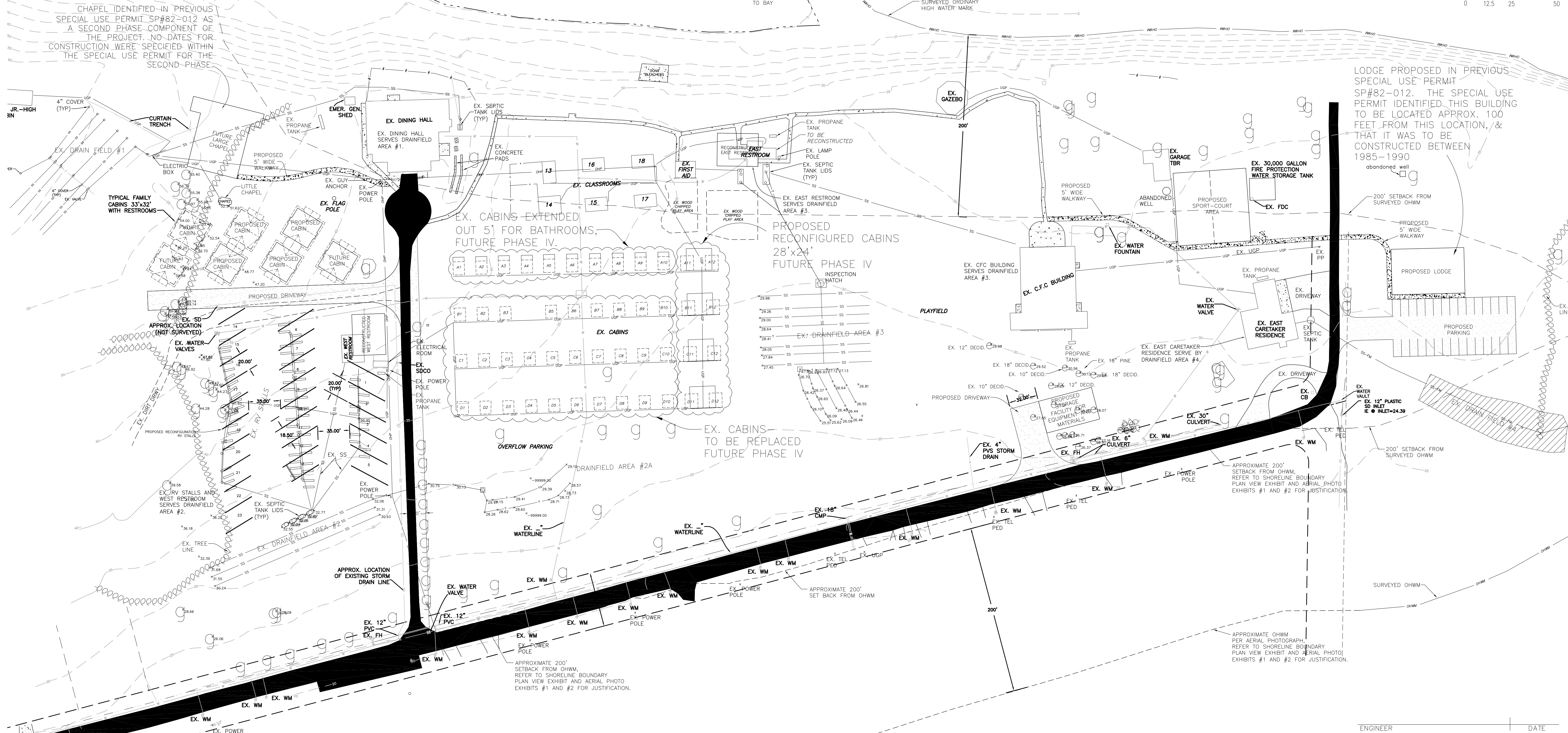
**REQUIRED UTILITY SERVICES PER DEVELOPMENT PHASE:**  
 PHASE I-A, PROPOSED AND FUTURE CABINS - SEWER, WATER, ELECTRICITY, DRAINAGE  
 PHASE I-A, RECONFIGURED RV STALLS - SEWER, WATER, ELECTRICITY, DRAINAGE  
 PHASE II-B, RECONSTRUCTED WEST RESTROOM FACILITY - SEWER, WATER, ELECTRICITY, DRAINAGE  
 PHASE II-B, SPORT COURT FACILITY - ELECTRICITY, DRAINAGE  
 PHASE II-B, MAINTENANCE/STORAGE BUILDING/DRIVEWAY - SEWER, WATER, ELECTRICITY, TELEPHONE, DRAINAGE  
 PHASE III, RECONSTRUCTED EAST RESTROOM - SEWER, WATER, ELECTRICITY, DRAINAGE  
 FUTURE PHASE I, LARGE CHAPEL FACILITY - SEWER, WATER, ELECTRICITY, TELEPHONE, DRAINAGE  
 FUTURE PHASE II, FUTURE CABINS NORTH OF PHASE I-A CABINS WILL HAVE UTILITIES INSTALLED DURING PHASE I-A  
 FUTURE PHASE III, LODGE FACILITY/PARKING/DRIVEWAY - SEWER, WATER, ELECTRICITY, TELEPHONE, DRAINAGE  
 FUTURE PHASE IV, FUTURE RECONFIGURED CABINS - DRAINAGE  
 FUTURE PHASE IV, FUTURE CABIN EXPANSION - SEWER, WATER, ELECTRICITY

CALL TWO BUSINESS DAYS BEFORE YOU DIG  
1-800-424-5555

SCALE: 1" = 50'  
0 12.5 25 50

**FREESTAD LAKE**  
(LAKE LEVEL VARIES APPROX. ±2' WITH TIDES)

**SAMISH BAY**



LODGE PROPOSED IN PREVIOUS SPECIAL USE PERMIT SP#82-012. THE SPECIAL USE PERMIT IDENTIFIED THIS BUILDING TO BE LOCATED APPROX. 100 FEET FROM THIS LOCATION, & THAT IT WAS TO BE CONSTRUCTED BETWEEN 1985-1990

EX. CABINS EXTENDED OUT 5' FOR BATHROOMS, FUTURE PHASE IV.

PROPOSED RECONFIGURED CABINS 28'x24' FUTURE PHASE IV

EX. CABINS TO BE REPLACED FUTURE PHASE IV

NO.	REVISION	DATE	BY	APPROVED

**Ravnik & Associates, Inc.**  
 CIVIL ENGINEERING & LAND-USE PLANNING  
 108 E. GILKEY RD./P.O. BOX 361  
 BURLINGTON, WA 98233  
 PH: (360) 707-2048 FAX: (360) 707-2216

SHEET DESCRIPTION:  
**OVERALL DEVELOPED CONDITIONS EXHIBIT**

PLAN STATUS:

SCALE: 1" = 50'  
 DRAWN BY: D.SCHIFFERL  
 CHECKED BY: J. RAVNIK  
 DATE: 2-10-05

SHEET TITLE:

**SITE IMPROVEMENTS FOR COMMUNITY OF CHRIST SAMISH ISLAND CAMPGROUNDS**  
 S. 36, T. 36 N., R. 2 E., W.M.

DRAWING NO. 03023PREAPP.dwg  
 JOB NO. 03023  
 SHEET NO. 3 OF 3

ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_